

# Summary

## Purpose

- ❑ While Isaiah's prophecy revealed the **Messiah**.  
Daniel's prophecy revealed the **Antichrist**.

## The Ram and the He-Goat, Dan. 8: 15-25, BC. 538

## Purpose

- ❑ To inform Daniel what empires will succeed the Babylonian.
- ❑ Further trace the Little Horn ( Antichrist).

## Figurative Language, Matthew 3:16

*<sup>16</sup> When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and <sup>[a]</sup>He saw the Spirit of God descending **like a dove** and alighting upon Him.*

## Hebrew Year and Solar Year

Hebrew Year is 360 days = 0.9857 Solar Year. Solar Year is 365.24 days

## A Day for a Year principle

**Numbers 14:34**, *According to the number of the days in which you spied out the land, forty days, **for each day you shall bear your <sup>[a]</sup>guilt one year, namely forty years**, and you shall know My <sup>[b]</sup>rejection.*

# DANIEL'S 4<sup>th</sup> BEAST

DANIEL 2



DANIEL 7



Daniel's 4<sup>th</sup> Beast  
Amplified



Rev 12



Rev 13



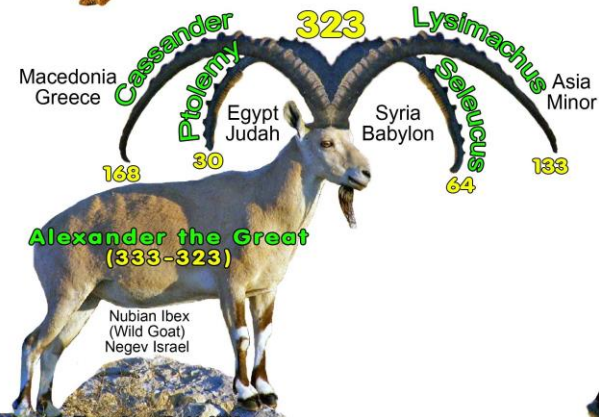
Rev 17

## Greek Kingdom: 333-31 BC



**Four horns:** Dan 8:8; 11:3-4

"Then the male goat (Alexander) magnified himself exceedingly. But as soon as he was mighty, the large horn was broken; and in its place there came up four conspicuous horns toward the four winds of heaven."



## Chapter 9, The Seventy Weeks – The Time of the Vision

### V1-2

*In the **first year of Darius the son of Ahasuerus**, of the lineage of the Medes, who was made king over the realm of the Chaldeans— <sup>2</sup>in the first year of his reign I, Daniel, understood by the books **the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.***

- ❑ The year was B.C. 538. How old was Daniel then?
- ❑ **Jeremiah 25:11**, *And this whole land shall be a **desolation and an astonishment**, and these nations shall **serve the king of Babylon seventy years**.*
- ❑ Did Daniel believe Jeremiah's prophecy? Was it easy for him to understand it?
- ❑ What is meant with the "desolations" of Jerusalem?
- ❑ False prophets were telling a different message, did it come from God? Watch how God confirmed Jeremiah's message. Jer. 29:4-10
- ❑ ***4 Thus says the LORD of hosts, the God of Israel, to all who were carried away captive, whom I have caused to be carried away from Jerusalem to Babylon:***  
*5 Build houses and dwell in them; plant gardens and eat their fruit. 6 Take wives and beget sons and daughters; and take wives for your sons and give your daughters to husbands, so that they may bear sons and daughters—that you may be increased there, and not diminished. 7 And seek the peace of the city where I have caused you to be carried away captive, and pray to the LORD for it; for in its peace you will have peace. 8 For thus says the LORD of hosts, the God of Israel: Do not let your prophets and your diviners who are in your midst deceive you, nor listen to your dreams which you cause to be dreamed. 9 For they prophesy falsely to you in My name; I have not sent them, says the LORD.*  
*10 For thus says the LORD: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place.*

## Daniel's Prayer, V3

*<sup>3</sup> Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes.*

❑ What can you say of Daniel's character?

## The Confession, V4-15

*<sup>4</sup> And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, <sup>5</sup> we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments.<sup>6</sup> Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. <sup>7</sup> O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You.<sup>8</sup> "O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. <sup>9</sup> To the Lord our God belong mercy and forgiveness, though we have rebelled against Him. <sup>10</sup> We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets.*

<sup>11</sup> Yes, all Israel has transgressed Your law, and has departed so as not to obey Your voice; therefore the curse and the oath written in the Law of Moses the servant of God have been poured out on us, because we have sinned against Him. <sup>12</sup> And He has confirmed His words, which He spoke against us and against our judges who judged us, by bringing upon us a great disaster; for under the whole heaven such has never been done as what has been done to Jerusalem.<sup>13</sup> “As *it is* written in the Law of Moses, all this disaster has come upon us; yet we have not made our prayer before the LORD our God, that we might turn from our iniquities and understand Your truth. <sup>14</sup> Therefore the LORD has kept the disaster in mind, and brought it upon us; for the LORD our God *is* righteous in all the works which He does, though we have not obeyed His voice. <sup>15</sup> And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and made Yourself a name, as *it is* this day—we have sinned, we have done wickedly!

## The Supplication, V16-19

<sup>16</sup> “O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; **because for our sins**, and for **the iniquities of our fathers**, Jerusalem and Your people are a reproach to all those around us. <sup>17</sup> Now therefore, our God, hear the prayer of Your servant, and **his supplications**, and for the **Lord’s sake** <sup>[a]</sup> cause Your face to shine on <sup>[b]</sup>Your sanctuary, which is desolate. <sup>18</sup> O my God, incline Your ear and hear; open Your eyes and see our desolations, and **the city which is called by Your name**; for we do not present our supplications before You because of our righteous deeds, but **because of Your great mercies**. <sup>19</sup> O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay **for Your own sake**, my God, **for Your city and Your people are called by Your name.**”

**What do you notice in the way Daniel speaks to the Lord?**

## The Interrupted Prayer, V20-23

*<sup>20</sup> Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God, <sup>21</sup> yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, <sup>[a]</sup>being caused to fly swiftly, reached me about the time of the evening offering.*

*<sup>22</sup> And he informed me, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand. <sup>23</sup> At the beginning of your supplications the <sup>[b]</sup>command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision:*

- What can you say about the urgency that was generated by Daniel’s prayer? Consider the speed with which Gabriel was sent and the supplication of Daniel.
- Why was Gabriel dispatched to Daniel?
- God must have a special reason to treat Daniel in this manner. Reason?



# The Seventy Weeks

<sup>24</sup> “Seventy <sup>[a]</sup>weeks are determined **For your people and for your holy city, To finish the transgression,<sup>[b]</sup> To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint <sup>[c]</sup>the Most Holy.** <sup>25</sup> “Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until **Messiah the Prince, There shall be seven weeks and sixty-two weeks;** The <sup>[d]</sup>street shall be built again, and the <sup>[e]</sup>wall, Even in troublesome times. <sup>26</sup> “**And after the sixty-two weeks Messiah shall <sup>[f]</sup>be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary.** The end of it shall be with a flood, And till the end of the war desolations are determined. <sup>27</sup> Then **he shall confirm a <sup>[g]</sup>covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the <sup>[h]</sup>desolate.”**

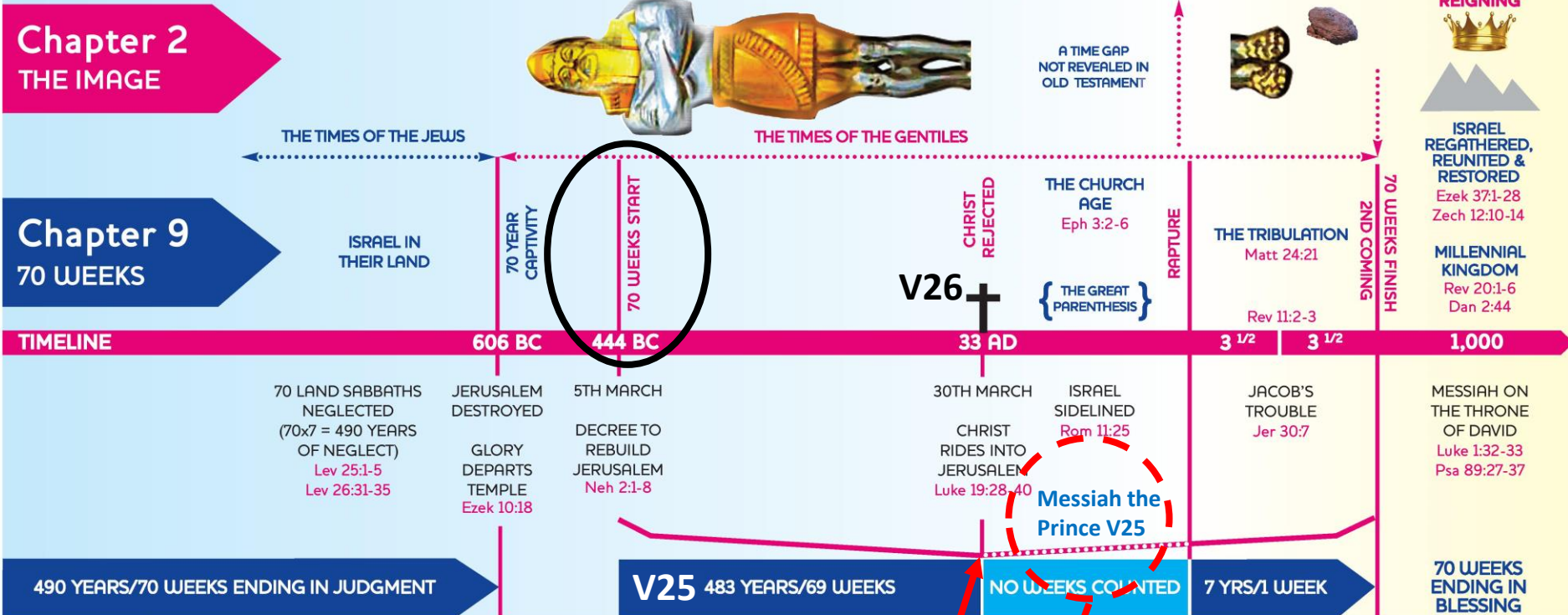
- Who are these people of Daniel? Which City is meant?
- What is the six fold purpose of these seventy weeks?

## **Six Fold Purpose of the Seventy Weeks**

- 1. To finish Transgression, Heb. 10:12 & Rom. 5: 6-10.**
- 2. To make an end of sin, Rom. 11: 26-27.**
- 3. To make reconciliation for Iniquity, Rev. 1:7, Isa.66:8 & Zech. 13:1**
- 4. To bring everlasting Righteousness, Jer. 31:33-34.**
- 5. To seal up the Vision and Prophecy, Rom. 11:25, 1Cor. 13: 8-10**
- 6. To anoint the most Holy, Ezekiel 41:1 -42:20, Exodus 13:21-22, Ex. 40:34-35, Ex. 25:10-22, Num. 7:89, 1 Kings 8:10-11, Ezek 9:3, Ezek. 11:23 & Ezek. 43:1-6.**

# THE PROPHECY OF DANIEL

“Know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will” (Dan 4:32)



*Jesus avoided all public recognition as a King. But during His triumphal entrée in Jerusalem, He rode a donkey and the people hailed Him, **Luke 19:38**, <sup>38</sup> saying: “Blessed is the King who comes in the name of the LORD!” Peace in heaven and glory in the highest!”*

**Daniel's 70<sup>th</sup> Week, Christ's Olivet Discourse  
and the Book of Revelation Compared**

**Daniel 's 70<sup>th</sup> Week  
Dan. 9:27**

|   |  |   |
|---|--|---|
| <b>First Half<br/>(3,5 Years)</b><br>The prince that shall come<br>(Antichrist) makes a 7-year<br>covenant with the<br>Jews | <b>Middle</b><br>The<br>Covenant<br>Broken | <b>Last Half<br/>(3,5 Years)</b><br>A Period<br>Of<br>Desolations |
|   | Sacrifices<br>and<br>Oblations<br>Cease    |   |

**The Second Advent  
Christ's Olivet Discourse  
Matt. 24:1-31**

|  |  |   |
|--|--|---|
| <b>First Half</b><br>Wars<br>Famine<br>Pestilences<br>Earthquakes<br>False Christs<br>These are the<br>Beginning of sorrows<br>Matt. 24:4-14 | <b>Middle</b><br>The Appearance<br>of the Abomination<br>of Desolation<br>Spoken of by<br>Daniel<br><br>Matt. 24:15-19 | <b>Last Half</b><br>A Period of<br>Tribulation<br>Such as never<br>been before<br><br>Matt. 24: 20-22 |
|--|--|---|

**The Second Advent  
Matt. 24:29-31  
The Book of Revelation  
Rev. 5:1-19:21**

|  |   |   |
|--|---|---|
| <b>First Half<br/>(3,5 Years)</b><br>The Seals<br>And Trumpets<br><br>Rev. 5:1 – 11:19 | <b>Middle</b><br>The Dragon<br>Cast out on to<br>the Earth and incarnates<br>himself in<br>Antichrist<br>Rev. 12:1-17 | <b>Last Half<br/>(3,5 years)</b><br>The Vials |
|  |   | The Great<br>Tribulation<br>Rev.13:1 -18:24   |

**The Second Advent  
Rev.19:1-21**