

*"Thy word is a lamp  
unto my feet, and a  
light unto my path."*

*Psalm 119:105*



- **Ephesians 2:1-10** *English Standard Version (ESV)*
- **2** And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

- **<sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup> For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.**

- **Ephesians 1:18-23 English Standard Version (ESV)**
- **<sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.<sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.**

## **Psalm 51:5 English Standard Version (ESV)**

- **<sup>5</sup> Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.**

## **Romans 5:12 English Standard Version (ESV)**

- **<sup>12</sup> Therefore, just as sin came into the world  
through one man, and death through sin,  
and so death spread to all men because all  
sinned—**

## **Proverbs 1:8-19 English Standard Version (ESV)**

- **<sup>8</sup> Hear, my son, your father's instruction,  
and forsake not your mother's teaching,  
<sup>9</sup> for they are a graceful garland for your head  
and pendants for your neck.  
<sup>10</sup> My son, if sinners entice you,  
do not consent.  
<sup>11</sup> If they say, "Come with us, let us lie in wait for blood;  
let us ambush the innocent without reason;  
<sup>12</sup> like Sheol let us swallow them alive,  
and whole, like those who go down to the pit;  
<sup>13</sup> we shall find all precious goods,  
we shall fill our houses with plunder;**

## **Romans 12:1-2 English Standard Version (ESV)**

- 12 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.**

## **2 Timothy 2:24-26 English Standard Version (ESV)**

- **<sup>24</sup> And the Lord's servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil, <sup>25</sup> correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth, <sup>26</sup> and they may come to their senses and escape from the snare of the devil, after being captured by him to do his will.**

## **1 John 3:8 English Standard Version (ESV)**

- **<sup>8</sup> Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.**



## **1 John 4:19 English Standard Version (ESV)**

- **<sup>19</sup> We love because he first loved us.**

## **Romans 5:5-8 English Standard Version (ESV)**

- **<sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.**
- **<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—  
<sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.**

## **Romans 9:14-23 English Standard Version (ESV)**

- <sup>14</sup> What shall we say then? Is there injustice on God's part? By no means! <sup>15</sup> For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." <sup>16</sup> So then it depends not on human will or exertion, but on God, who has mercy. <sup>17</sup> For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." <sup>18</sup> So then he has mercy on whomever he wills, and he hardens whomever he wills.**

- **19 You will say to me then, “Why does he still find fault? For who can resist his will?” 20 But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?”<sup>21</sup> Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? <sup>22</sup> What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,<sup>23</sup> in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory—**

## **Revelation 16:4-7 English Standard Version (ESV)**

- **<sup>4</sup> The third angel poured out his bowl into the rivers and the springs of water, and they became blood. <sup>5</sup> And I heard the angel in charge of the waters say,**
- **“Just are you, O Holy One, who is and who was, for you brought these judgments.  
<sup>6</sup> For they have shed the blood of saints and prophets, and you have given them blood to drink. It is what they deserve!”**
- **<sup>7</sup> And I heard the altar saying,**
- **“Yes, Lord God the Almighty, true and just are your judgments!”**

## **1 Corinthians 1:26-31 English Standard Version (ESV)**

- <sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.”**